

Ken Tedford
MAYOR



Kelly Frost
Councilwoman

Karla Kent
Councilwoman

Paul Harmon
Councilman

NOTICE OF PUBLIC HEARING FOR DISCUSSION OF POSSIBLE STATE CDBG APPLICATION

NOTICE IS HEREBY GIVEN that the City of Fallon will conduct a public hearing on February 7, 2023 at 9:00 am at the Council Chambers, 55 West Williams Avenue, in order to discuss comments received on potential applications for funding under the next fiscal year's (July 1, 2023 to June 30, 2024) State Community Development Block Grant (CDBG) Program and to select and rank projects to move forward with a full application to be submitted to the State CDBG Program.

The purpose of this public hearing is to discuss comments received on potential applications, and approve and rank applications prior to submittal to the State. Proposed projects and estimated funding are listed below:

Kaiser Street and Sidewalk ADA Improvements - \$774,490
Laura Mills Park ADA Improvement Project - \$400,000

If you require special accommodations to participate in the public hearing, please contact the City Clerk's Office at (775) 423-5104 or TDD at (775) 423-0835 or the Nevada Relay Number 711. If you are unable to attend the public hearing, written comments may be directed at Derek Zimney at (775) 423-9863. In addition, information is available for review at the above address between the hours of 8:00 a.m. - 5:00 p.m. on Monday-Friday.

The City of Fallon promotes fair housing and makes all its programs available to low- and moderate-income families regardless of age, race, color, relation, sex, national origin, sexual preference, marital status or handicap.

This agenda has been posted on or before 9:00 a.m. on January 24, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov>).

Michael O'Neill, Deputy City Clerk

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements can be conveniently made.