

**AGENDA  
CITY OF FALLON – CITY COUNCIL  
55 West Williams Avenue  
Fallon, Nevada  
April 18, 2023 – 9:00 a.m.**

The Honorable City Council will meet in a regularly scheduled meeting on April 18, 2023 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag.
2. Certification of Compliance with Posting Requirements.
3. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants: **(For possible action)**
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
5. Consideration and possible action to approve a construction change order to a previously approved contract with A&K Earthmovers of Fallon, Nevada, in order to install approximately 1,420 linear feet of 8” water main throughout portions of West A Street, in the amount of Four Hundred Sixteen Thousand Eight Hundred and Eighty Dollars (\$416,880). **(For possible action)**
6. Fallon Police Department Monthly Report for March 2023. **(For discussion only)**
7. Public Comments **(For discussion only)**
8. Council and Staff Reports **(For discussion only)**
9. Executive Session (closed):
  - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
  - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
  - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on April 13, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the

City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

  
Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

April 18, 2023

## Agenda Item 5

Consideration and possible action to approve a construction change order to a previously approved contract with A&K Earthmovers of Fallon, Nevada, in order to install approximately 1,420 linear feet of 8" water main throughout portions of West A Street, in the amount of Four Hundred Sixteen Thousand Eight Hundred and Eighty Dollars (\$416,880). **(For possible action)**

**CITY OF FALLON  
REQUEST FOR COUNCIL ACTION**

Agenda Item No. 5

DATE SUBMITTED: April 12, 2023

AGENDA DATE REQUESTED: April 18, 2023

TO: The Honorable City Council

FROM: Brian Byrd

**SUBJECT TITLE:** Consideration and possible action to approve a construction change order to a previously approved contract with A&K Earthmovers of Fallon, Nevada, in order to install approximately 1,420 linear feet of 8” water main throughout portions of West A Street, in the amount of Four Hundred Sixteen Thousand Eight Hundred and Eighty Dollars (\$416,880). **(For possible action)**

**TYPE OF ACTION REQUESTED:** (Check One)

- |  |                                    |
|--|------------------------------------|
| <input type="checkbox"/> Resolution                      | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other     |

**RECOMMENDED COUNCIL ACTION:** Motion to approve a construction change order to a previously approved contract with A&K Earthmovers of Fallon, Nevada, in order to install approximately 1,420 linear feet of 8” water main throughout portions of West A Street, in the amount of Four Hundred Sixteen Thousand Eight Hundred and Eighty Dollars (\$416,880). **(For possible action)**

**DESCRIPTION:** On October 7, 2022, the City Council voted to approve a construction contract with A&K Earthmovers that would allow for the reconstruction of portions of West A Street, Taylor Street, North Whitaker Lane and the entirety of Rancho Drive. During the course of construction, it was identified that the subsurface condition of an 8” water main that serves West A street was originally installed at a substandard depth.

In conjunction with Lumos and Associates, City staff gathered additional information on the depth of the 8” water main that runs parallel to West A Street. At its shallowest point, the top of the 8” water main sits only 12” from the top of pavement. The existing depth does not allow for proper compaction of subgrade during the reconstruction phase and if not repaired appropriately would ultimately lead to an expedited pavement failure. It is understood that the original water line was installed in the 1960s and was constructed out of cast iron steel, which would be unlikely to withstand the vibratory equipment needed to successfully reconstruct this particular roadway section. Additionally, a waterline located at this substandard depth could be subject to freezing conditions.

**BACKGROUND:** In addition to any fiscal impact of this change order, the proposed change would add 25 working days to A&K Earthmovers previously approved contract.

**FISCAL IMPACT:** \$416,880

**FUNDING SOURCES:** To be determined

**PREPARED BY:** Brian Byrd, Director of Public Works

**DATE:** April 12, 2023

**TO BE PRESENTED TO THE COUNCIL BY:** Brian Byrd

# REQUEST FOR CHANGE ORDER

CHANGE REQUEST #: 6  
DATE: 4/11/2023  
PROJECT: COF Consolidated  
PROJECT #: 22225  
LOCATION: Reno, Nevada



TO:  
Lumos & Associates  
950 Sandhill Rd, Suite 100  
Reno, Nevada 89521

TO WHOM IT MAY CONCERN:  
THIS CHANGE ORDER INCLUDES ALL MATERIAL, LABOR AND EQUIPMENT NECESSARY TO COMPLETE  
THE FOLLOWING WORK AND TO ADJUST THE TOTAL CONTRACT AS INDICATED

**Scope:** West A Waterline Abandonment and installation of new 8" C900 Waterline

**Change Order Total: \$416,880**

The contract time will be changed by 25 days

WE HEREBY AGREE TO MAKE THE CHANGE(S) SPECIFIED ABOVE AT THIS PRICE: \$ 416,880.00

NOTE: THE WORK COVERED BY THIS ORDER SHALL BE PERFORMED UNDER THE SAME TERMS AND CONDITIONS AS THAT INDICATED IN THE ORIGINAL CONTRACT UNLESS STATED OTHERWISE ABOVE.

ACCEPTED: **Lumos & Associates**

Copy to:

DATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

ADDRESS: 950 Sandhill Rd, Suite 100  
Reno, Nevada 89521

**A & K EARTH MOVERS, INC.**

DATE: 4/11/2023 PHONE: (775) 997-7240

  
\_\_\_\_\_  
SIGNATURE

ADDRESS: 12251 TRUCKEE CANYON COURT  
SPARKS, NV 89434

Engineering Office  
12251 Truckee Canyon Ct  
Sparks, NV 89434  
P: (775)825-1636  
F: (775)825-6171



Main Office  
515 Windmill Dr  
Fallon, NV 89406  
P: (775)423-6085  
F: (775)423-8410

Lumos & Associates  
950 Sandhill Rd, Suite 100  
Reno, NV 89521

April 4, 2023

Subject: Change Order #6 – West A Waterline

Dear Brian,

A&K Earth Movers is pleased to provide the following proposal for your review:

Item #	Description	Qty	Unit	Unit Price	Ext Price
100	Pot Holing	1	LS	\$16,000.00	\$16,000.00
200	Traffic Control	1	LS	\$10,750.00	\$10,750.00
300	Line Stop on Existing 8" Water Line	2	EA	\$18,500.00	\$37,000.00
400	Hot Tap Existing 8" Water Line	2	EA	\$3,500.00	\$7,000.00
500	8" C900 Water Line	1,420	LF	\$ 189.00	\$268,380.00
600	8" Gate Valve Assembly	7	EA	\$4,500.00	\$31,500.00
700	Fire Hydrant Laterals / Remove & Reset	3	EA	\$4,250.00	\$12,750.00
800	Remove & Replace Existing Concrete	1	LS	\$10,500.00	\$10,500.00
900	Landscape / Fence Repair	1	LS	\$3,000.00	\$3,000.00
1000	Contingency Item	1	LS	\$20,000.00	\$20,000.00
				Grand Total:	\$416,880.00

This proposal is valid for 30 days and shall become an integral part of any and all contract and/or subcontract agreements. Please note that this proposal is presented as a complete scope package. If the owner/general contractor desires to eliminate any items, the pricing of the remaining items may need to be adjusted. Proposal is based on revised Civil Drawings by Lumos & Associates received on 3/22/23. If you have any questions or require additional information, feel free to contact us at 775-825-1636 or via email at [jzamora@akearthmovers.com](mailto:jzamora@akearthmovers.com).

Sincerely,

Jake Zamora  
Project Engineer

INCLUSIONS:

1. Mobilization & Supervision:
2. Dust Control: To be provided while A&K crews onsite and based on 1 water truck being required by dust control permit
3. Demo: Abandonment of existing 8" water line. Commercial Driveway, Sidewalk, and curb demo



NV CL #A-24548  
NV CL #B-77821  
CA CL #A-339463



Engineering Office  
12251 Truckee Canyon Ct  
Sparks, NV 89434  
P: (775)825-1636  
F: (775)825-6171



Main Office  
515 Windmill Dr  
Fallon, NV 89406  
P: (775)423-6085  
F: (775)423-8410

4. Earthwork: Subgrade prep after demo
5. Utilities: 2 hot taps to be done by City of Fallon, 2 line stops to be done by Tap Masters, new 8" water line with tie ins behind existing valves, gate valve assemblies, and fire hydran lateral extensions and remove and resets.
6. Agg Base Rock: New agg base under demo'd flatwork
7. PCC Flatwork: New commercial driveways, sidewalk, and curb based on plan quantities

**EXCLUSIONS:**

1. Items not specifically included above
2. Performance & Payment Bond – Add 1.2% if required
3. Permits, Fees (inc. Encroachment Permit)
4. **Survey, staking, testing, inspections & other professional services**
5. Over-Excavation of unsuitable materials and/or import of structural fill
6. Landscape features such as walls, topsoil, sod, rip-rap, irrigation, etc.
7. Removal of other contractor's debris and/or trash
8. Interior utilities
9. Pest & Weed control
10. Revisions to the utilities by governing agencies
11. Removal & disposal of hazardous and/or contaminated materials



NV CL #A-24548  
NV CL #B-77821  
CA CL #A-339463  
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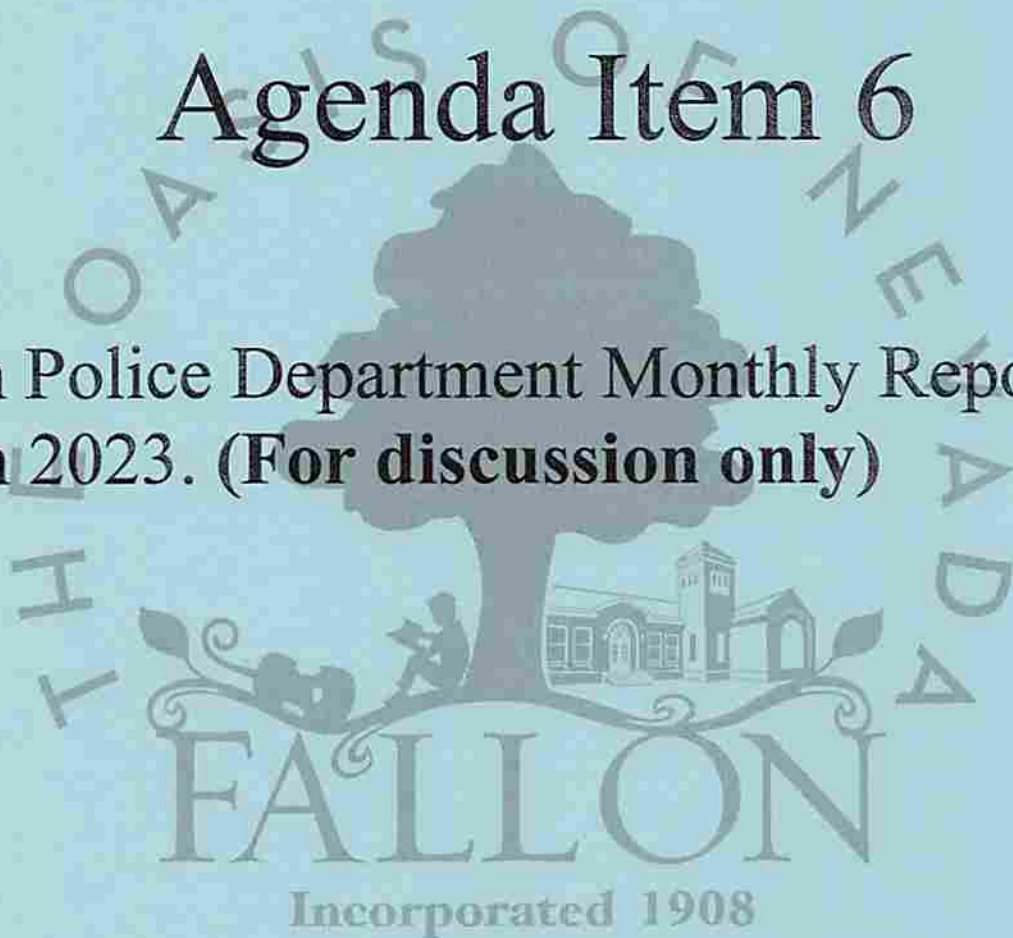




April 18, 2023

Agenda Item 6

Fallon Police Department Monthly Report for  
March 2023. **(For discussion only)**



CITY OF FALLON  
REQUEST FOR COUNCIL ACTION  
AGENDA ITEM NO. 6

DATE SUBMITTED: 4/12/23

AGENDA DATE REQUESTED: 4/18/23

TO: Mayor and Council

FROM: Ronald D. Wenger, Chief of Police

SUBJECT: Fallon Police Department Monthly Report for March 2023

TYPE OF ACTION REQUESTED: (Check One)

Resolution

Ordinance

Formal Action/Motion

Other (Specify) Review Only

RECOMMENDED COUNCIL ACTION: For review only


DISCUSSION/ANALYSIS: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE:

EXPLANATION OF IMPACT:

ALTERNATIVES:

Prepared By: Emily Rasmussen 

Date 4/12/23

Reviewed By: Chief Ronald Wenger 

Date 4/12/23

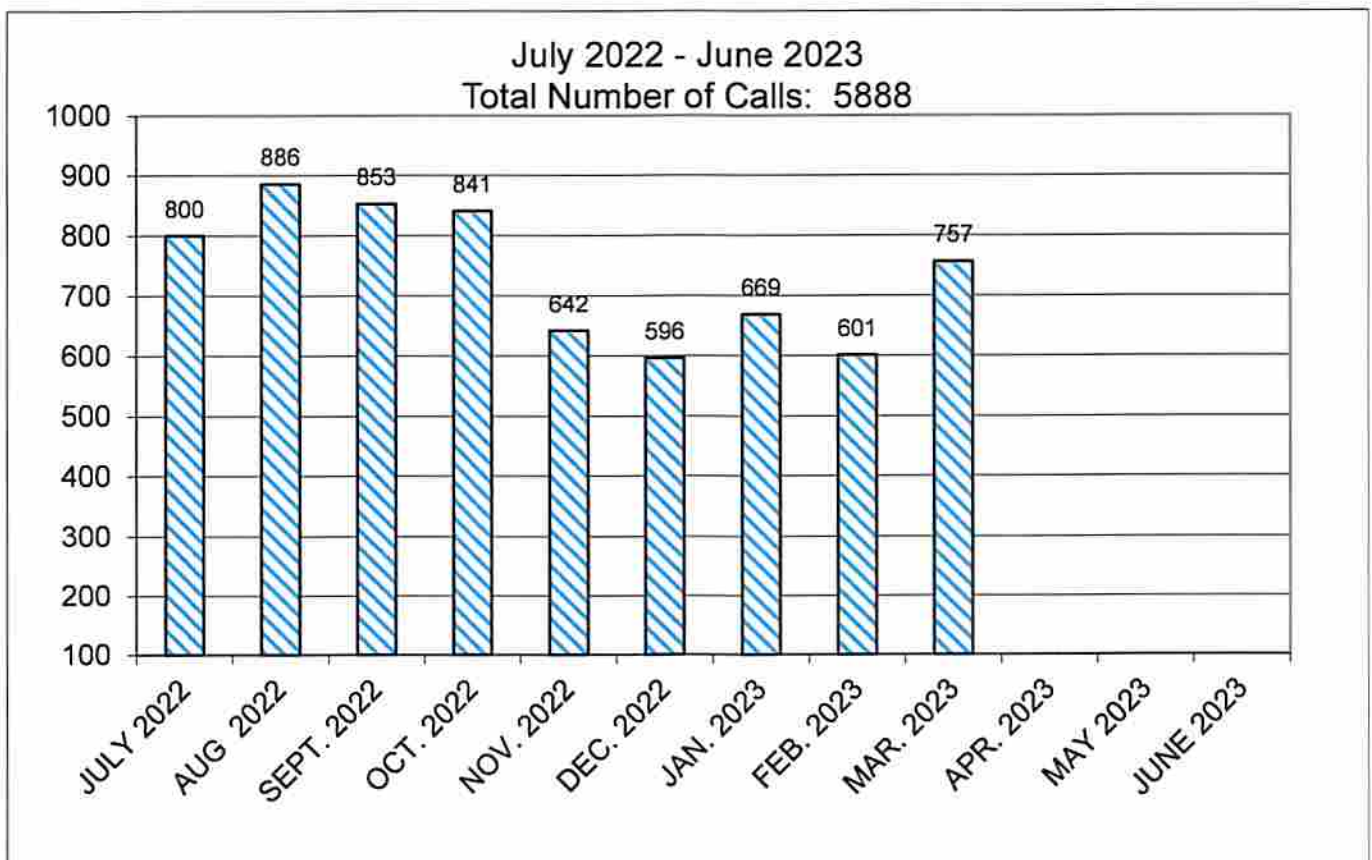
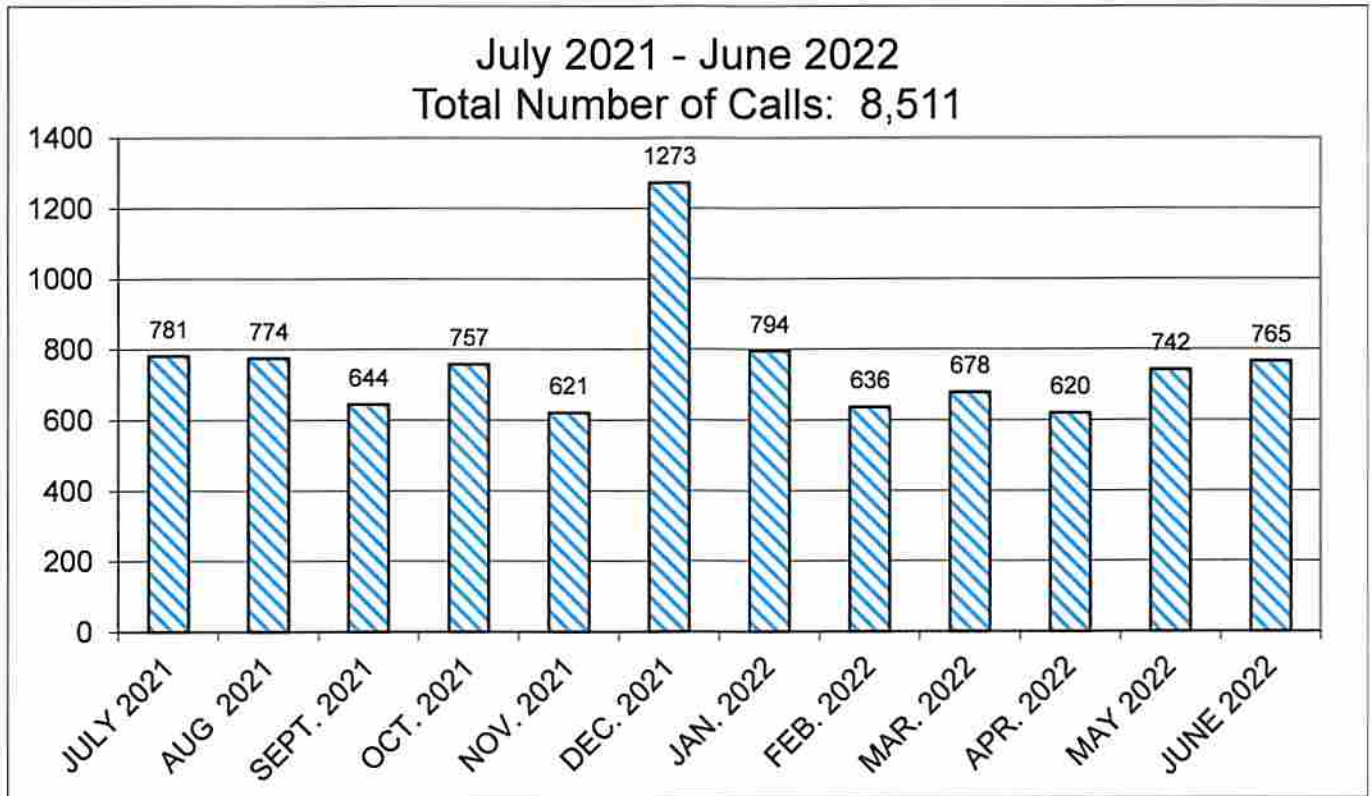
Presented by Ronald Wenger

# MONTHLY ACTIVITY REPORT

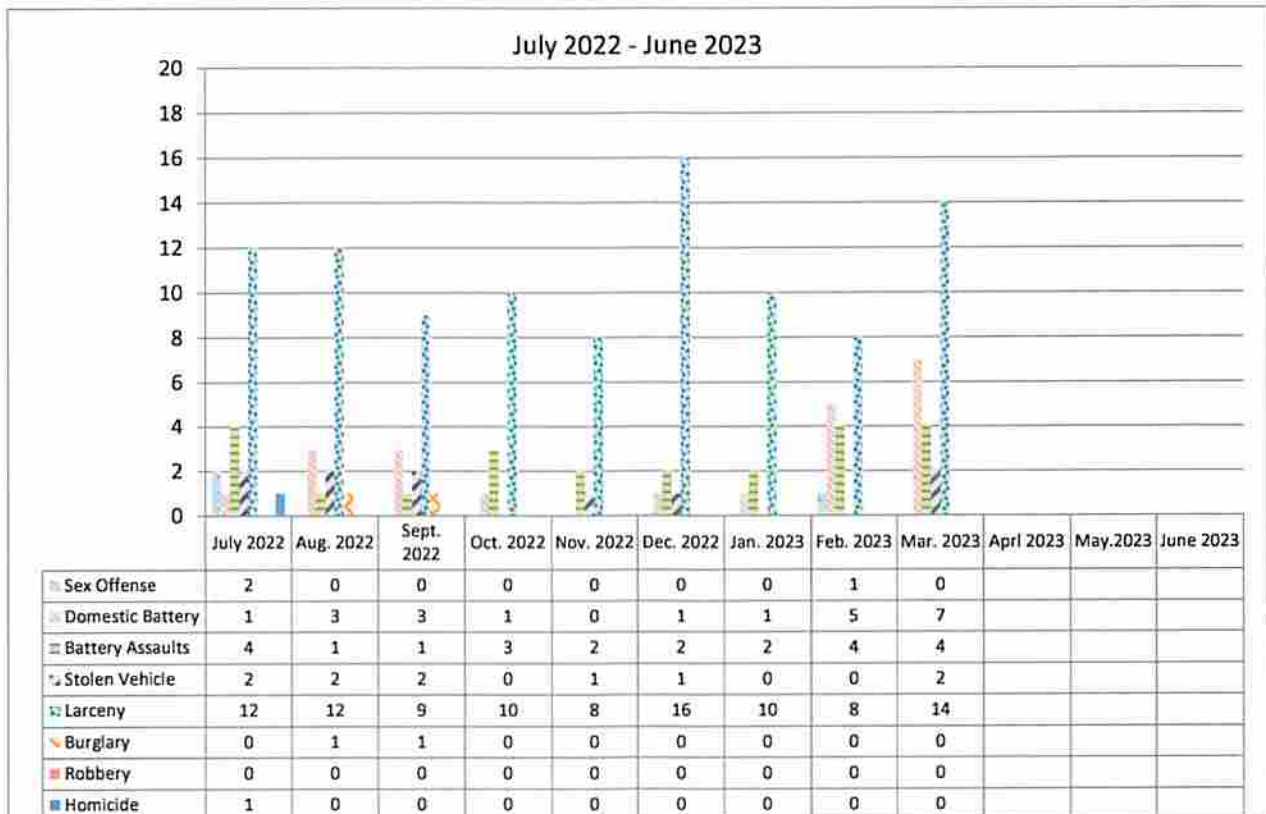
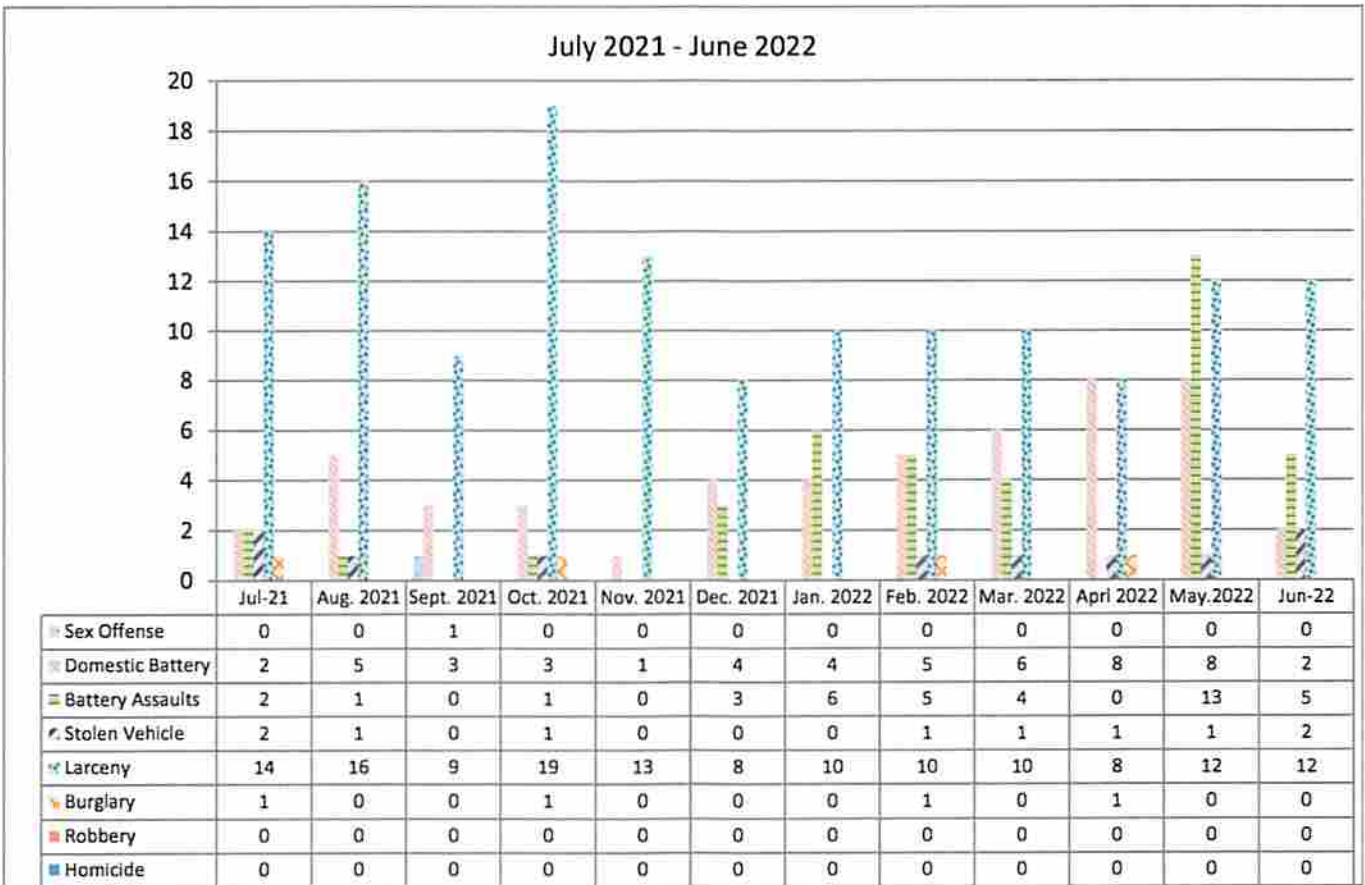


March 2023

## Calls for Service / Total Incidents Reported

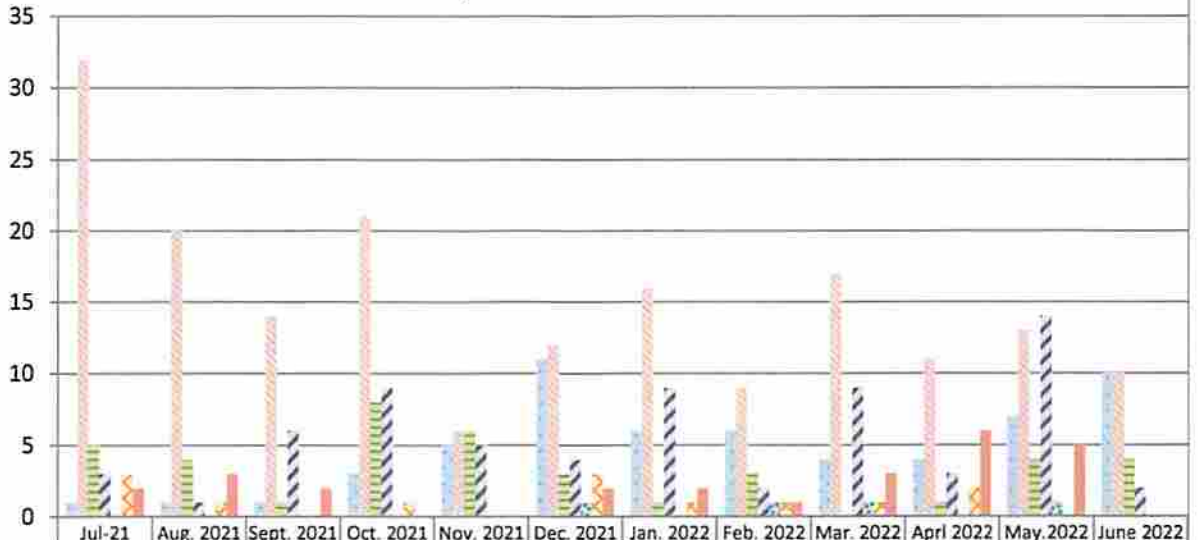


# Crime Summary



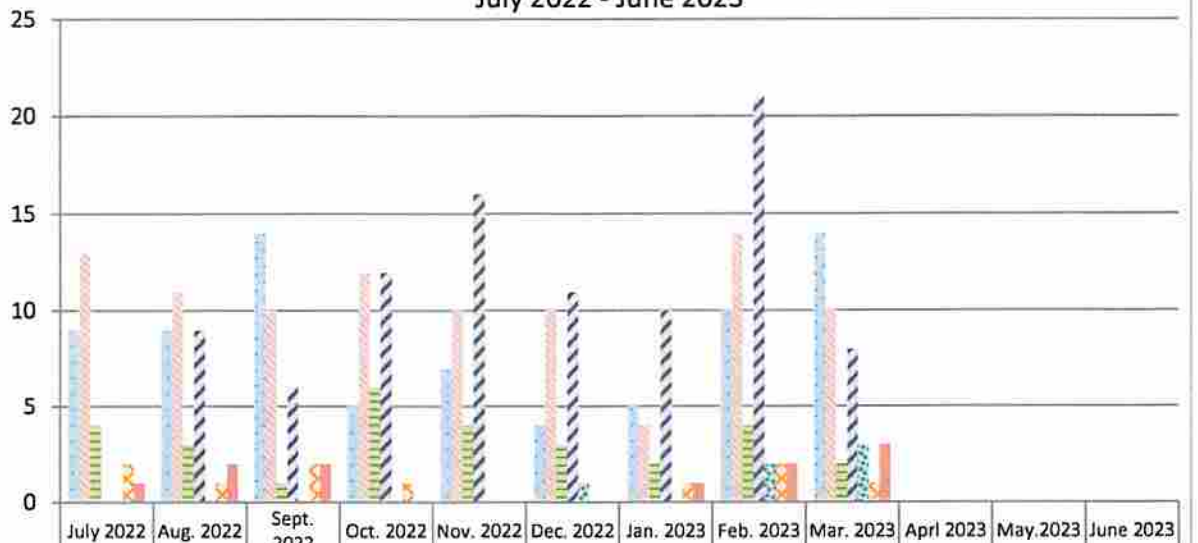
## Arrest Summary

July 2021 - June 2022



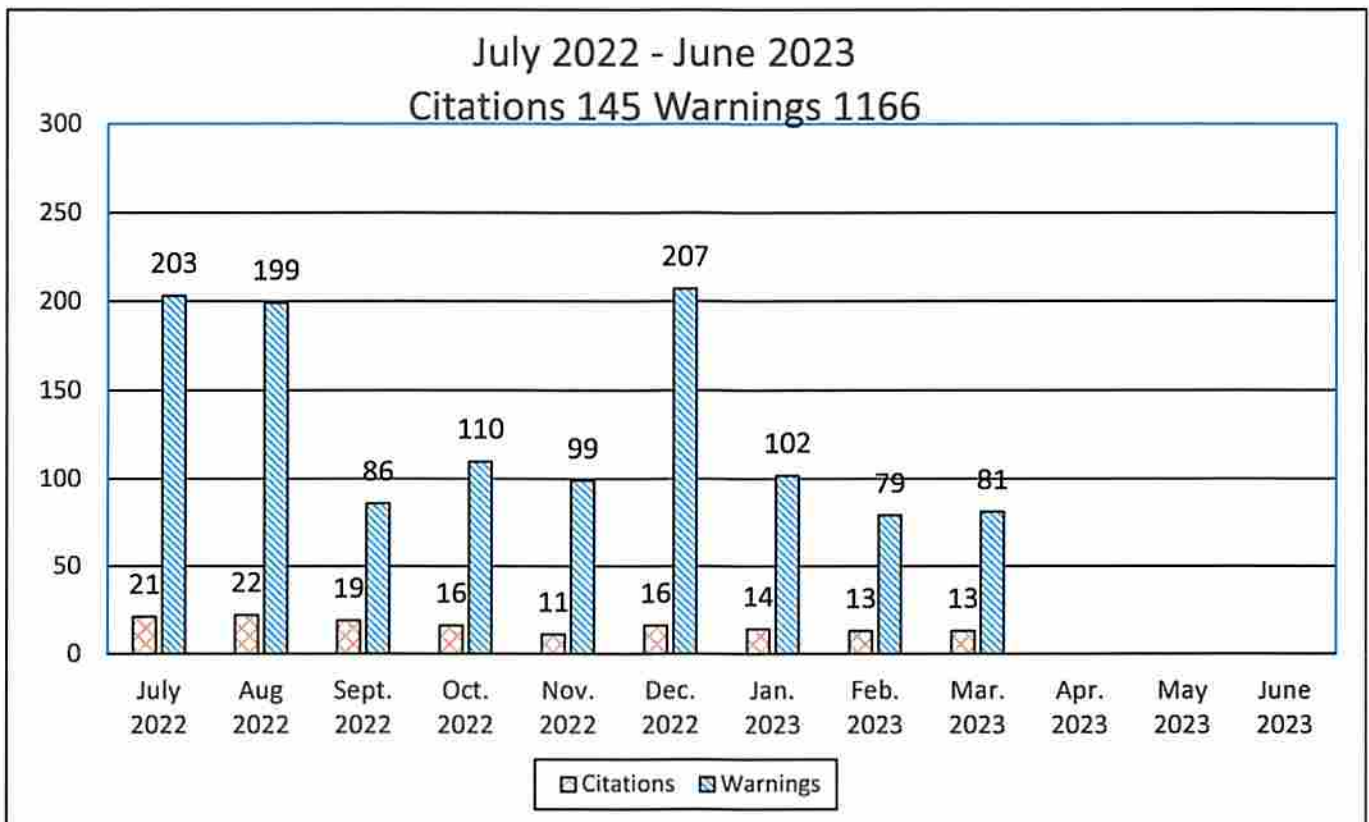
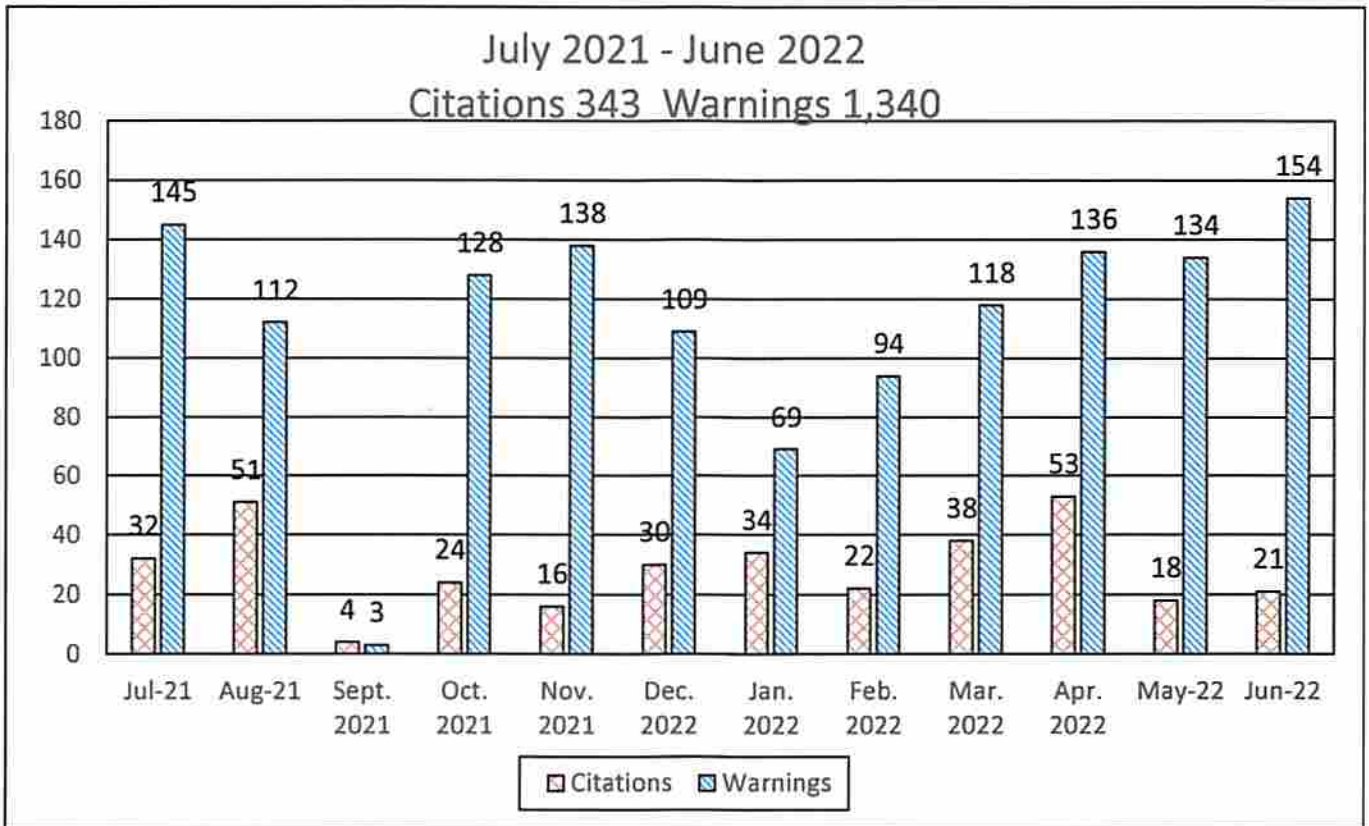
	Jul-21	Aug. 2021	Sept. 2021	Oct. 2021	Nov. 2021	Dec. 2021	Jan. 2022	Feb. 2022	Mar. 2022	April 2022	May.2022	June 2022
Felony/GM	1	1	1	3	5	11	6	6	4	4	7	10
Misd.	32	20	14	21	6	12	16	9	17	11	13	10
DUI's	5	4	1	8	6	3	1	3	0	1	4	4
Juvenile Misd.	3	1	6	9	5	4	9	2	9	3	14	2
Juvenile Felony/GM	0	0	0	0	0	1	0	1	1	0	1	0
CPC's	3	1	0	1	0	3	1	1	1	2	0	0
Domestic Violence	2	3	2	0	0	2	2	1	3	6	5	0

July 2022 - June 2023

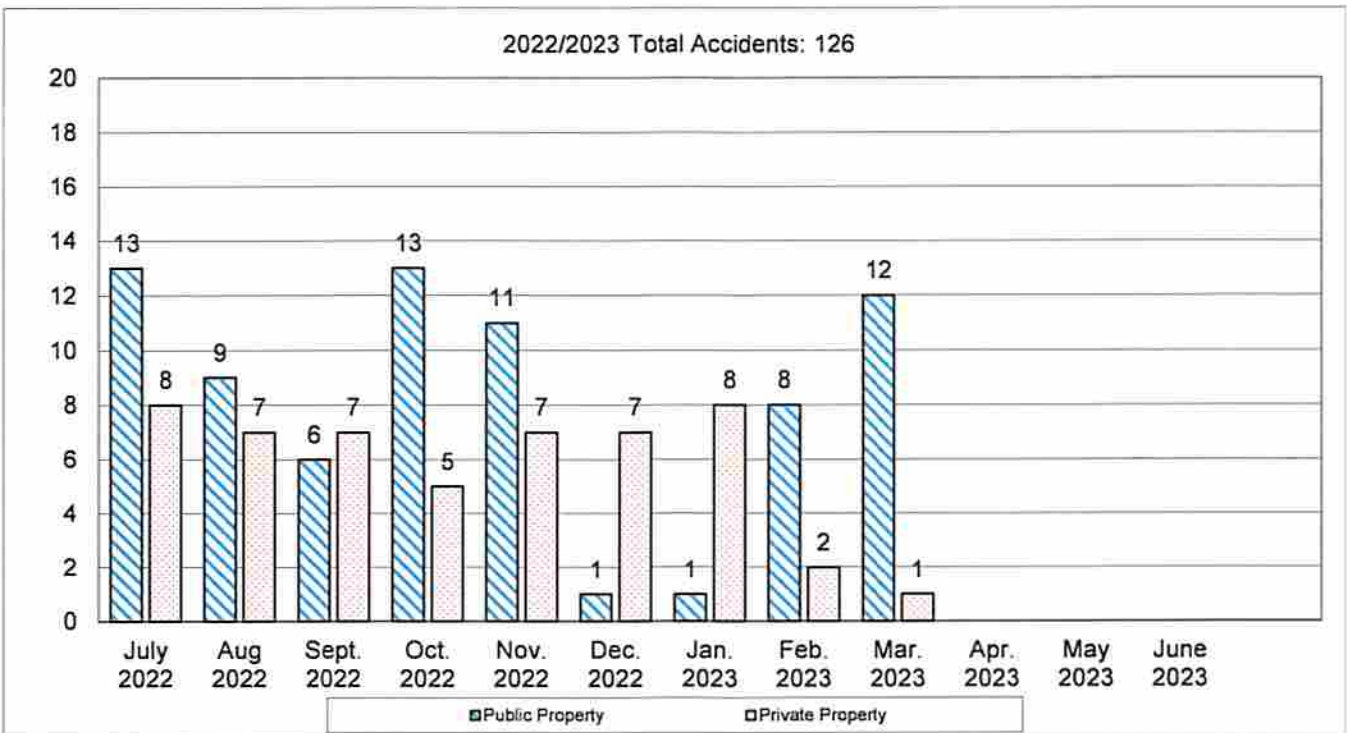
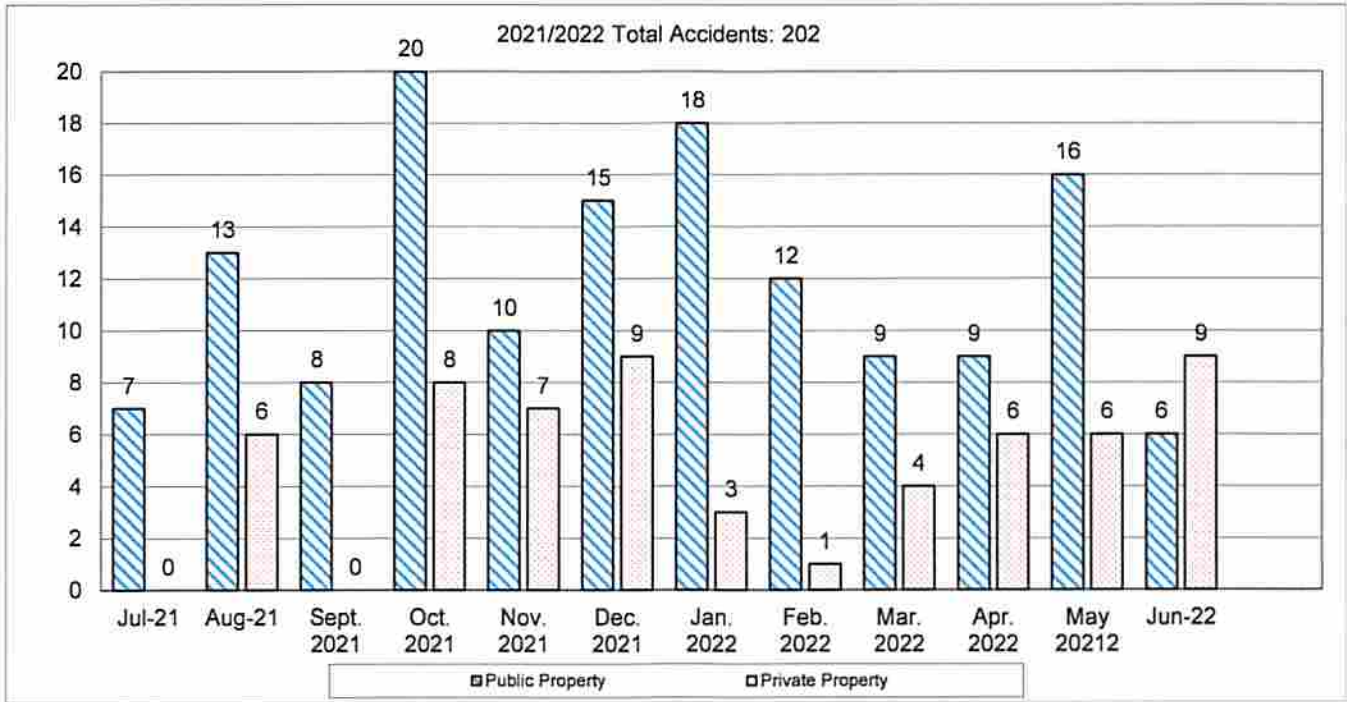


	July 2022	Aug. 2022	Sept. 2022	Oct. 2022	Nov. 2022	Dec. 2022	Jan. 2023	Feb. 2023	Mar. 2023	April 2023	May.2023	June 2023
Felony/GM	9	9	14	5	7	4	5	10	14			
Misd.	13	11	10	12	10	10	4	14	10			
DUI's	4	3	1	6	4	3	2	4	2			
Juvenile Misd.	0	9	6	12	16	11	10	21	8			
Juvenile Felony/GM	0	0	0	0	0	1	0	2	3			
CPC's	2	1	2	1	0	0	1	2	1			
Domestic Violence	1	2	2	0	0	0	1	2	3			

## Moving Citations Traffic Warnings

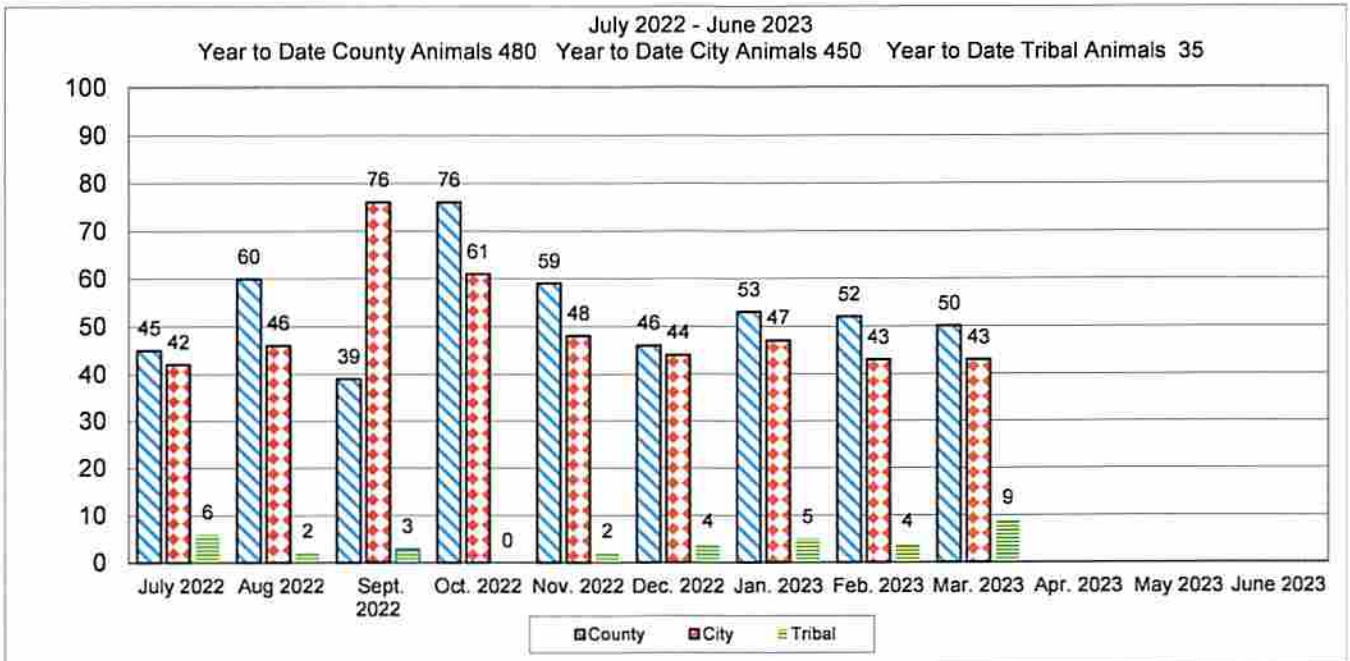
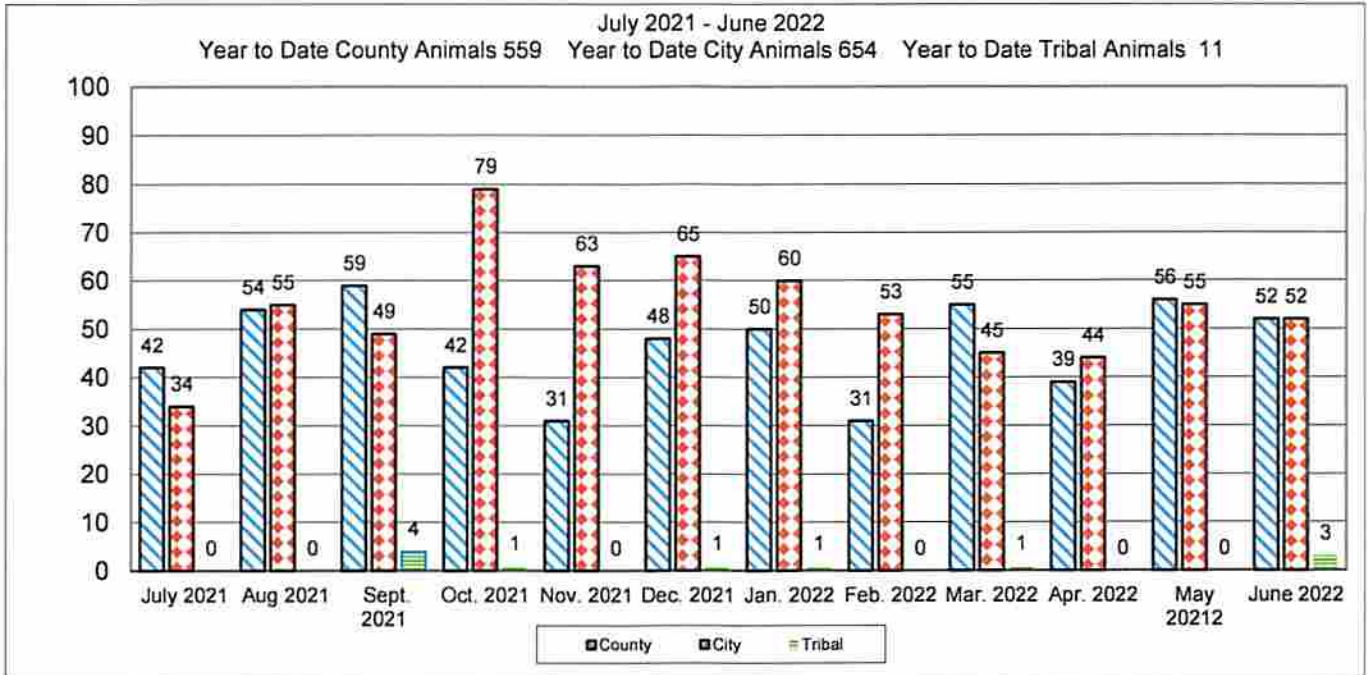


# Traffic Accidents





# Animal Shelter Services





## Activity Report for March 2023

Total Service Hours	123.0
Training Hours	0
Helping Hand Contacts	27
<u>Other Assignments:</u> <i>Helping Hand</i>	<i>24.5 hours</i>

**Fallon Police Department  
Activities / Special Events  
March 2023**

**ASSISTANCE**

During the month March, we provided one (1) bus tickets.

**INDOCTRINATION**

During the month of March, there was one (1) indoctrination at NAS Fallon.

**VOLUNTEERS IN POLICE SERVICES**

March 2023 the Fallon Police VIPS volunteered one hundred twenty-three (123) hours to the agency.

These hours of consisted of assistance with Helping Hands.

**OTHER PUBLIC RELATIONS**

During March officers conducted special detail for the following:

- On March 2<sup>nd</sup>, 2023 Officer Atchison read to students at Lahontan Elementary School.
- On March 13<sup>th</sup>, 2023 Sergeant Zamora attended an Auxiliary meeting at Banner and answered questions for the attendees.
- On March 22<sup>nd</sup>, 2023 Officer Bloomfield spoke to students at CCMS about bullying.

**BREAKDOWN OF ARRESTS**

During the month of March, the Police Department had forty-one (41) total arrests:

- Of the twelve (12) felony arrests, ten (10) were warrant arrests.
- There were two (2) gross misdemeanor arrests
- Of the ten (10) misdemeanor arrests, six (6) were misdemeanor warrant arrests.
- There were 11 juvenile arrests, 3 felony & 8 misdemeanors. The 3 felony arrests were for drugs, arson and terroristic threats. The misdemeanor arrests break down as 3 for disturbance of school, 2 for minor in consumption of alcohol and 2 for possession of marijuana products.

**Fallon Police Department**  
**Citizen Survey Results**  
**March 2023**

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2	1		

Where you satisfied with the courtesy and concern shown by the dispatcher or employee?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2	1		

Are you satisfied with the Police Department's response time?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3			

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name (s) Sgt. Zamora & Ofc. Aboytes  
 Dispatcher (s) \_\_\_\_\_

	VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
Concern	2	1		
Courtesy	3			
Knowledge	3			
Problem Solving Ability	2	1		
Professional Conduct	2	1		

Overall, how satisfied are you with the Fallon Police Department?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2	1		

**Fallon Police Department**  
**March 2023**

**Citizen Survey Comments**

- I am very satisfied with the way the officers responded and helped open my truck. A job well done! (Elderly male subject locked himself out of his truck and his oxygen was locked inside) Sgt. Zamora & Ofc. Aboytes
- Thank you!